SUNG MORNING PRAYER

THE ANGELUS

(Through the year except during Eastertide)

Officiant: (+) The Angel of the Lord announced to Mary

Response: And she conceived by the Holy Spirit.

Officiant: Hail Mary, full of grace, the Lord is with you. Blessèd are you among women, and blessèd is the fruit of your

womb, Jesus.

Response: Holy Mary, Mother of God, pray for us sinners, now and at

the hour of our death. Amen.

Officiant: Behold the handmaid of the Lord;

Response: Be it unto me according to your word.

Officiant: Hail Mary, etc.

Officiant: And the Word was made flesh.

Response: And dwelled among us.

Officiant: Hail Mary, etc.

Officiant: Pray for us, O holy Mother of God.

Response: That we may be made worthy of the promises of Christ.

Officiant: Let us pray

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son <u>Jesus</u> Christ, announced by an angel to the Virgin <u>Mary</u>, may by His cross (\clubsuit) and passion be brought to the glory of His resurrection; through <u>Jesus</u> Christ our Lord. *Amen*.

OR

THE REGINA COELI

(During Eastertide)

Officiant: (+) O Queen of heaven, be joyful; All: Alleluia.

For he who was born of your body; Alleluia.

Has arisen as he promised; Alleluia.

Pray for us to the Father; Alleluia.

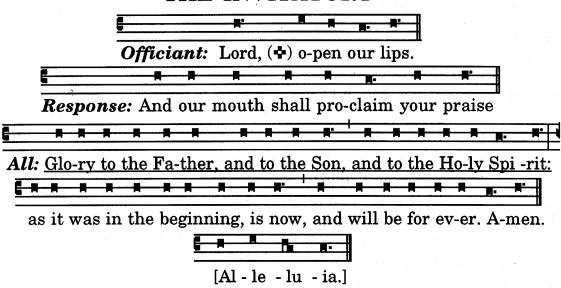
Officiant: Rejoice and be glad, O Virgin Mary, Alleluia.

Response: For the Lord is risen indeed, Alleluia.

Officiant: Let us pray.

O God, who by the resurrection of your Son <u>Jesus</u> Christ gave gladness to the world: Grant, we pray, that we, aided by the prayers of the Virgin <u>Mary</u> his mother, may attain to the joys of everlasting life; (+) through <u>Jesus</u> Christ our Lord. *Amen*.

THE INVITATORY

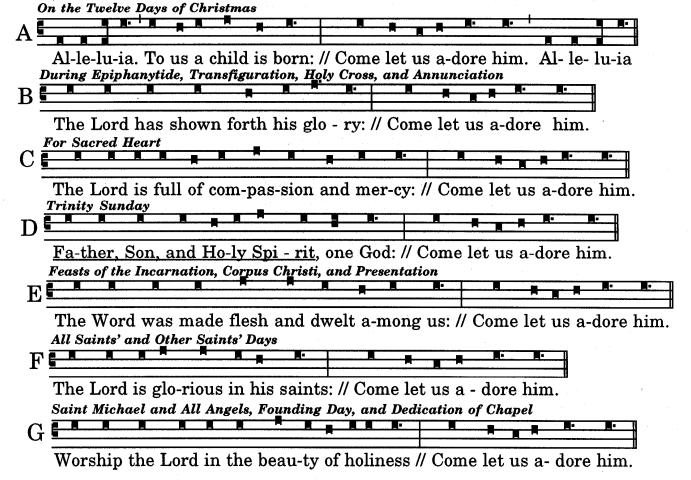


THE PROPER ANTIPHON

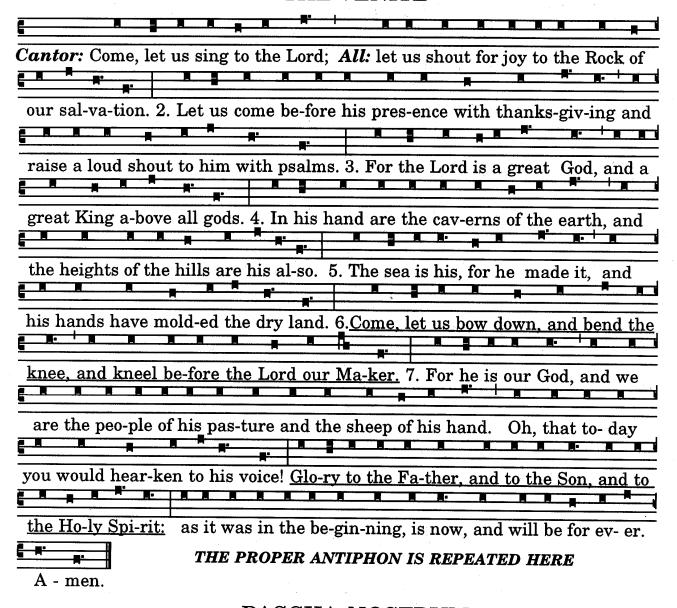
[Omit in Lent]

(During Easter omit Antiphon and go to Pascha Nostrum on next page)

(Cantor precents Antiphon; all join at double slash.)

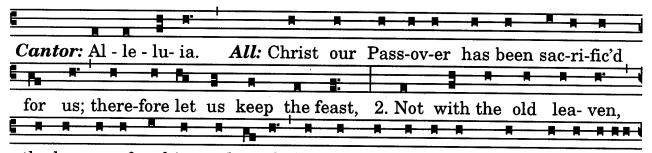


THE VENITE

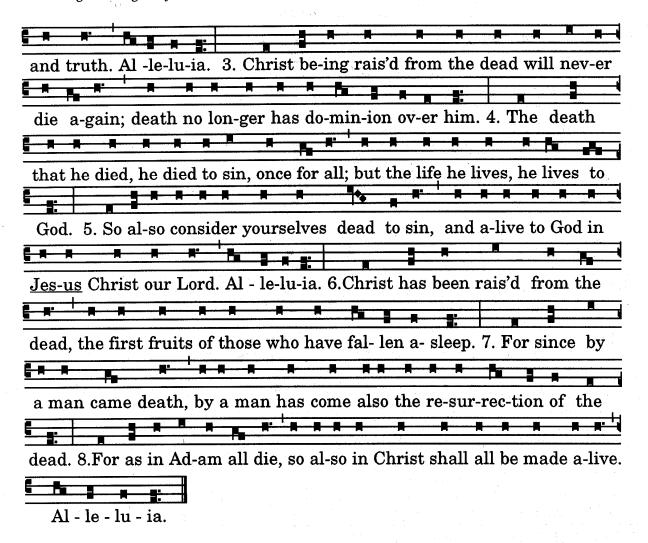


PASCHA NOSTRUM

Replaces the Venite throughout Eastertide - No Antiphon



the lea-ven of mal-ice and ev- il, but with the unleaven'd bread of sincerity



THE PSALMS APPOINTED

(Be seated)

(The day's selection from the Psalter – at the back of this book – is chanted.)

THE FIRST READING

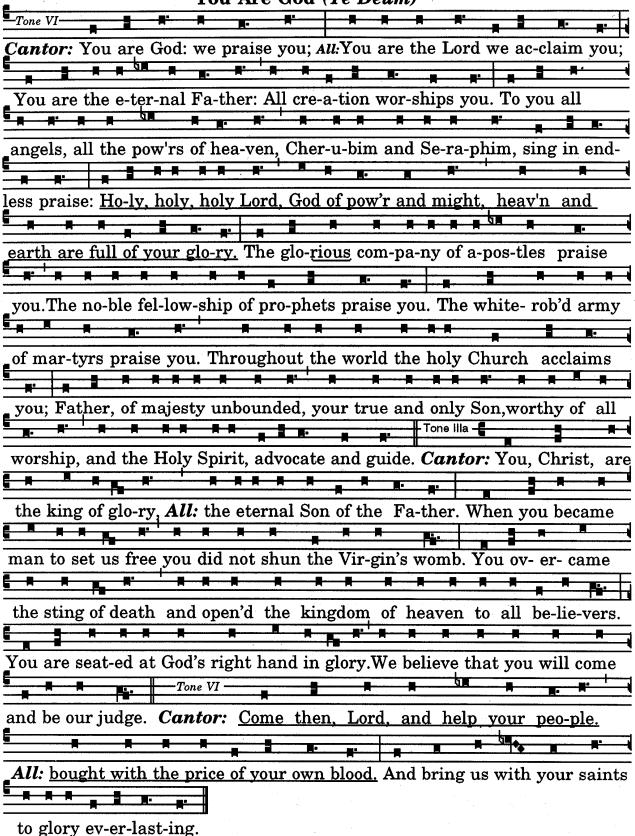
Lector: A Reading from _____

After the reading

Lector: Here ends the Reading.

(Silence is kept for a space)

THE FIRST CANTICLE You Are God (Te Deum)



THE SECOND READING

(Be seated)

Lector: A Reading from _____

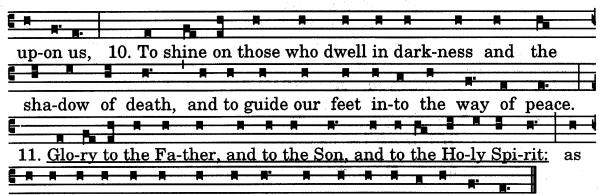
(After the Reading)
Lector: Here ends the Reading.

(Silence is kept for a space)

THE SONG OF ZECHARIAH

(Stand) Cantor: (+) Bless-èd be the Lord, the God of Is-ra-el; All: He has come to his peo-ple and set them free. 2. He has rais'd up for us a migh-ty sa-vior, born of the house of his ser-vant Da-vid. 3. Through his ho-ly pro-phets he promis'd of old, that he would save us from our en-e-mies, from the hands of all who hate us. 4. He promis'd to show mer-cy to our fa-thers and to remember his ho-ly co-ve-nant. 5. This was the oath he swore to our fa-ther Ab-ra-ham, to set us free from the hands of our en-e-mies, 6. Free to wor-ship him without fear, ho-ly and right-eous in his sight all the days of our life. 7. You, my child, shall be call'd the pro-phet of the Most High, for you will go be-fore the Lord to pre-pare his way. 8. To give his people know-ledge of sal-va-tion by the for-give-ness of their sins. 9. In the

ten-der com-pas-sion of our God the dawn from on high shall break



it was in the be-gin-ning, is now, and will be for ev-er. A-men.

THE APOSTLES' CREED



Officiant: I believe in God, All: the Father Almighty, creator of heaven and earth.

I believe in <u>Jesus</u> Christ, his only Son, our *Lord*.

He was conceiv'd by the power of the Holy Spi-rit and born of the Virgin Ma-ry.

He suffer'd under Pontius Pi-late, was crucifi'd, died, and was bu-ri'd.

He descended to the dead.

On the third day he rose a-gain.

He ascended into hea-ven, and is seated at the right hand of the Fa-ther.

He will come again to judge the living and the dead.

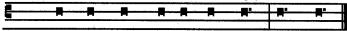
I believe in the Holy Spi-rit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the bo-dy,



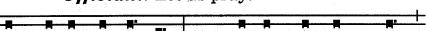
(+) and the life ev-er-last-ing. A - men.

THE PRAYERS

(Remain standing)





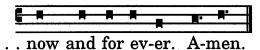


Officiant: Our Father in heaven, All: hallow'd be your Name, your kingdom come,

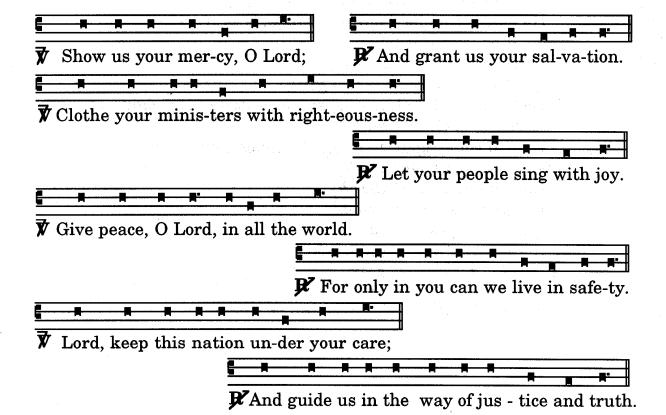
your will be done, on earth as in hea-ven.

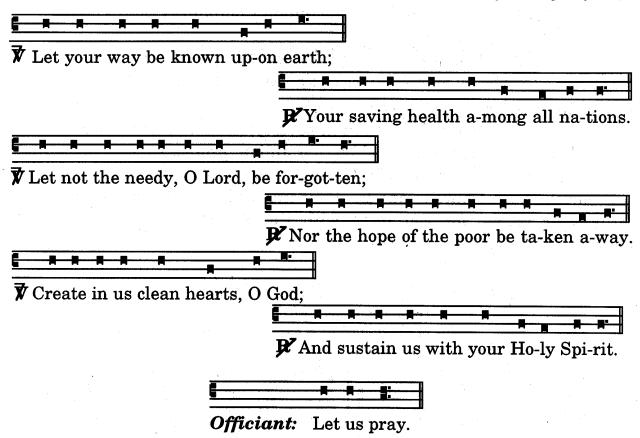
Give us today our daily *bread*.

Forgive us our sins as we forgive those who sin against **us**. Save us from the time of trial and deliver us from ev-**il**. For the kingdom, the power, and the glory are **yours**,



THE SUFFRAGES





The COLLECT FOR THE DAY is chanted, and these COLLECTS are added.

Lord God, almighty and everlasting Father, you have brought us in safety to **thîs** new day: Preserve us with your mighty po-wer, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your pur-pose; through <u>Jê-sus</u> Christ our Lord. Amen.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is go-vêrn'd and sanctifi'd: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior <u>Jê-sus</u> Christ. Amen.

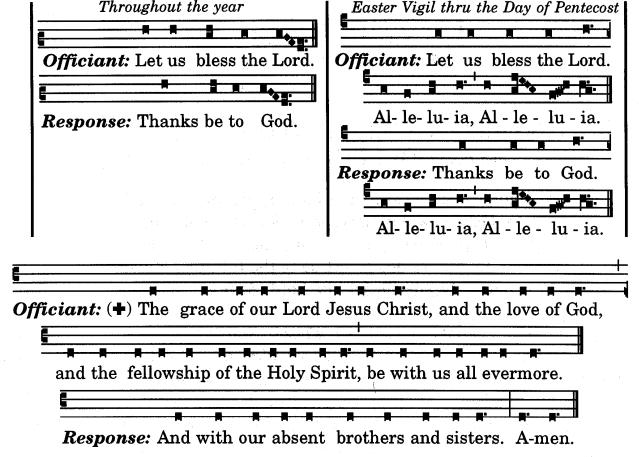
Officiant: Let us pray for the Julian Community.

COMMUNITY INTERCESSIONS

(Prayers are offered for all members of the Order, concluding with this prayer.)
O Lord Jesus Christ, guide and sanctify our brothers and sisters whom you have called to follow you in poverty, chastity, obedience, and prayer in the spirit of Blessed Mother Julian; protect them from danger and want, and grant that by their prayer and service they may enrich your Church, and by their life and worship they may glorify your Name; for you reign with the Father and the Holy Spirit, one God, now and for ever. Amen.

THE GRACE AND DISMISSAL

(Remain kneeling)
One of the following is sung:



Kneel until Officiant's signal, when all are free to leave individually.