

## 1662-Style Anglican Offices in the American '79 BCP

This guide presents a means of reading the Offices from the current authorized prayer book in full accord with its rubrics that adheres as closely as possible to the “standard” prayer book, the English 1662 BCP, still the official text in the Church of England and many places throughout the Anglican Communion. The chief differences between the logic of the '79 and the 1662 is that the '79 gives more options and a greater place to the liturgical year; the 1662 Offices are more fixed.

### Where to Find Them

Daily Morning Prayer: Rite I	p. 37
Daily Evening Prayer: Rite I	p. 61
Collects	p. 159
Great Litany	p. 148
The Psalter	p. 585
The Daily Office Lectionary	p. 936

### The Psalter

Use the 30-day cycle in the Psalter itself rather than the suggestions of the lectionary (a 7-week cycle). Italicized headings among the psalms divide them into daily Morning and Evening portions.

### The Lectionary

Facing pages giving readings for Year One and Year Two.

**Year 1 is odd-numbered years** (starting in an even-numbered Advent)

**Year 2 is even-numbered years** (starting in an odd-numbered Advent) The lectionary provides three readings a day; to fill out the fourth, use the OT reading from the same day of the other year.

### Source Note

This text is adapted from an anonymous unprovenanced PDF entitled “Quick Reference Guide to the Prayer Book Offices.”

## Morning Prayer

**Opening Sentences** p.37

Only the sentences in the “Lent” section appear in the 1662 BCP.

**Confession of Sin** p. 41

**Invitatory and Psalter** p. 42

The invitatory is read without antiphons. The *Venite* is used daily except on the 19<sup>th</sup> of the month when the *Jubilate* is used and on Easter when the *Pascha Nostrum* is used.

### Psalms

The *Gloria Patria* is said after every psalm:

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Lessons** p. 47

**First Lesson:** from the Old Testament

**First Cantic:** invariably **7 We Praise Thee** (p. 52)

**Second Lesson:** From the New Testament

**Second Cantic:** invariably **4 The Song of Zechariah** (p.50)

**The Apostles' Creed** p. 53

**The Prayers** p. 54

**Suffrages** p. 55

Use Suffrages A.

**Collect of the Day** p. 55

This comes from the Collect section of the BCP (starting on p.159). If the day does not have its own collect, use the collect of the Sunday preceding. In Advent, the Collect of the Day is followed by the Collect for the First Sunday of Advent (p. 159), in Lent, the Collect for Ash Wednesday (p. 166).

*Collect for Peace* p. 57

*Collect for Grace* p. 57

**Prayer for Mission** p. 57

The first, “Almighty and everlasting God”, is the closest in thought to the prayers from the 1662 book. On Sundays, Wednesdays, and Fridays this prayer is omitted and the Great Litany replaces the end of the service.

*(Optional) Authorized Intercession* p. 58

Prayer 2. For All Sorts and Conditions of Men on p. 814 is ideal.

*(Optional) General Thanksgiving* p. 58

This prayer appears as an optional text in the 1662 Book.

**Prayer of St. Chrysostom** p.59

**Grace** p.59

Use the first: “The grace of our Lord Jesus Christ...”

## Evening Prayer

### Opening Sentences

p.61

Only the sentences in the Morning “Lent” section (p. 38) appear in the 1662 BCP.

### Confession of Sin

p. 62

### *Invitatory and Psalter*

*p. 63*

Omit the Phos Hilaron; no comparable text appeared in the 1662 Book.

### Psalms

The *Gloria Patria* is said after every psalm:

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

### *The Lessons*

*p. 64*

**First Lesson:** from the Old Testament

**First Cantic:** invariably **The Song of Mary**

**Second Lesson:** From the Gospel

**Second Cantic:** invariably **The Song of Simeon**

**The Apostles’ Creed**

p. 66

### *The Prayers*

*p. 67*

### Suffrages

p. 67

Use Suffrages A.

### Collect of the Day

p. 68

This comes from the Collect section of the BCP (starting on p.159). If the day does not have its own collect, use the collect of the Sunday preceding. In Advent, the Collect of the Day is followed by the Collect for the First Sunday of Advent (p. 159), in Lent, the Collect for Ash Wednesday (p. 166).

*Collect for Peace*

p. 69

*Collect for Aid against Perils*

p. 70

### Prayer for Mission

p. 71

The third, “O God, who dost manifest”, is the closest.

*(Optional) Authorized Intercession*

p. 71

Prayer 2. For All Sorts and Conditions of Men on p. 814 is ideal.

*(Optional) General Thanksgiving*

p. 71

This prayer appears as an optional text in the 1662 Book.

### Prayer of St. Chrysostom

p. 59

### Grace

p. 59

Use the first: “The grace of our Lord Jesus Christ...”